

BOOK 31089 PAGE 110

Approved as to form
by Attorney General
October 21, 1946

DEED

THE UNDERSIGNED, FRANK E. WALKER, a widower

for and in consideration of the sum of Twenty-five Thousand - - - - - Dollars

(\$ 25,000.00) in lawful money of the United States of America, receipt of which is hereby acknowledged,

hereby grant to the State of California all that real property situated in the County of Los Angeles, State of California, bounded or described as follows:

The Southeast Quarter of the Northeast Quarter of Section 5, Township 3 North, Range 15 West, San Bernardino Base and Meridian.

EXCEPTING therefrom any veins or lodes of quartz, or other rock in place bearing gold, silver, cinnabar, lead, tin, copper or other valuable deposits within said limits which may have been discovered or known to exist on or prior to the 23rd day of December 1890, as reserved by the United States of America in patent recorded May 16, 1900, in Book 8, Page 294 of Patents.

ALSO EXCEPTING and reserving therefrom unto the Grantor herein, all oil, gas, minerals and hydrocarbon substances in, on or under the property above described, but without the right of entry on the surface of said land to drill, mine or otherwise extract any of said oil, gas, minerals or hydrocarbon substances herein reserved.

Subject to the provisions and reservations contained in the patent from the United States of America to Placerita Mining, Milling and Water Company, a Corporation, recorded May 16, 1900, in Book 8, Page 294 of Patents.

Together with all of the Grantor's right, title and interest in and to all water and water rights, whether surface or subsurface, or of any other kind, including all appurtenant water and water rights, and all water and water rights in any wise incident to the real property herein described, or used thereon or in connection therewith, and all other appurtenant rights and easements pertaining to said real property.

TO HAVE AND TO HOLD the above granted and described real property, its incidents and appurtenances, unto said State of California, its successors and assigns forever.

IN WITNESS WHEREOF, I Frank E. Walker have hereunto set my hand,

this 13th day of June 19 49

Frank E. Walker  

WITNESS:

BOOK 31089 PAGE 110

On this 13th day of June, 1949, before me,
the undersigned, a Notary Public in and for said County, duly commissioned,
personally appeared FRANK E. WALKER

known to me to be the person whose name is subscribed to the foregoing instrument, and
acknowledged to me that he executed the same.

WITNESS my hand and official seal:

Alice H. Passmore

Notary Public in and for the County of Los Angeles,
State of California.

BE IT RESOLVED, that A. E. Henning and John A. Hennessey be, and they are each hereby, authorized to accept in writing deeds
or grants conveying to the State of California, as Grantee, real estate or any interest therein, or easements thereon, the purchase of which is
authorized by the State Park Commission, and thereby consent, for and on behalf of said Grantee, to the recordation thereof in accordance
with the provisions of Section 1158 of the Civil Code of the State of California.

I HEREBY CERTIFY the foregoing is a full, true and correct copy of the resolution adopted by the California State Park Commission at its meeting held March 15, 1946.

Secretary

In accordance with the foregoing resolution, I, the undersigned, hereby accept the conveyance hereto attached from

to the State of California Day of 19

DEED

STATE OF CALIFORNIA

19
Dated

Order # 30260 81-717c
410
When recorded, mail to
State of California
Dept. of Finance
State Capitol
Sacramento 14
Calif.

DOCUMENT No. 410
RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
SEP 27 1949 AT 8 A. M.
BOOK 31089 PAGE 107
IN OFFICIAL RECORDS
County of Los Angeles, California
Fee \$ Free
MAME B. BEATTY, County Recorder
A Hansen Deputy

Free / 13M